AWARD/CONTRACT			1. THIS CON DPAS (15	RDER U	NDER	RATING	RATING			PAGE 1				
2. CC	ONTRAC'	T (Proc. Inst. Ident.) NO.	3. EFFECTI		4. RI	4. REQUISITION/PURCHASE REQUES			NO.	,				
C	119001004	43	March 2	, 2001			F	R1190000087						
5. ISSUED BY				ODE		6. ADN	MINIST	ERED BY (If other	than Item 5)	CODE	C			
National Park Service, Harpers Ferry Center Office of Acquisition Management P.O. Box 50, Taylor Street Harpers Ferry, West Virginia 25425-0050														
7. NAME AND ADDRESS OF CONTRACTOR (NUMBER, STREET, CITY, COU STATE AND ZIP CODE)							TY, 8. DELIVERY							
Academy Studios 70 Galli Drive							-	9. DISCOUNT FOR PROMPT PAYMENT						
		California 94949												
							_	10. SUBMIT INVOICES ITEM						
COD	E		FACILITY			(4 copies unless otherwise specified) TO THE ADDRESS SHOWN IN:   5								
11. S	HIP TO/N	MARK FOR	CODE			12. PA		TT WILL BE MADE BY CODE						
							National Park Service, Harpers Ferry Center Office of Programs & Budget, P.O. Box 50							
13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN							Harpers Ferry, West Virginia 25425-0050  14. ACCOUNTING AND APPROPRIATION DATA							
	OMPETI	TION:				14. A	COUN	IING AND ALL K	OF KIATION DATA					
10 U.S.C. 2304(c)( ) 15A. ITEM NO. 15B.			41 U.S.C. 253 (c)( ) SUPPLIES/SERVICES			15C. QUANTITY		15D. UNIT	15E. UNIT PRICE	15F. /	AM(	OUNT		
Independently, and not as an agent of the Government, the Contractor shall provide all services, including labor, materials, equipment, facilities, and travel necessary to							Year 1			Minimum Maximum \$500.00 \$500,000.00				
			Representation of the control of the						Year 2	OPTION: \$500.00 \$500,000.00			000.00	
		Models and Exhibits.	•						Year 3	\$500.00			000.00	
										i				
							15G. TOTAL AMOUNT OF CONTRACT   \$							
(X)	SEC.	DESCRIPTION PAGE (S)				OF CON	SEC.							
(A)	SEC.	PART I – THE SCHEDULE				(A)	SEC.	PART II - CONTRACT CLAUSES						
X	A	SOLICITATION/CONTRACT FORM A-1					X I CONTRACT CLAUSES I-1/10							
X	В	SUPPLIES OR SERVICES AND PRICES/COSTS B-1/2				PART III – LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH.							 I.	
X	C	DESCRIPTION/SPECS./WORK STATEMENT			C-1/7	X	J	LIST OF ATTACHMENTS J-1						
X	D	PACKAGING AND MA	PACKAGING AND MARKING D-1				PART IV – REPRESENTATIONS AND INSTRUCTIONS							
X	E	INSPECTION AND ACC	INSPECTION AND ACCEPTANCE E-1					REPRESENTATIONS, CERTIFICATIONS K-1/11						
X	F	DELIVERIES OR PERFORMANCE			F-1/2	X	K	AND OTHER STATEMENTS OF OFFERORS						
X	G	CONTRACT ADMINISTRATION DATA			G-1/13		L	OFFERORS						
X	Н	SPECIAL CONTRACT REQUIREMENTS H-1/2					M		FACTORS FOR AWA	ARD				
17.	CON	TRACTOR'S NEGOTIA			MPLETE ITEM 17 OR 18 AS APPLICABLE    18									
1/.	(Con	tractor is required to sign th				AWARD (Conductor is not required to sign this document.) Tour offer on Solicitation Number N1190000087, including								
copies to the issuing office.)							the additions or changes made by you which additions or changes are set forth							
Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the							in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of							
consideration stated herein. The rights and obligations of the parties to this							the following documents:							
contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions,							(a) the Government's solicitation and your offer, and (b) this award/contract.  No further contractual document is necessary.							
repre	sentations	s, certifications, and s	pecifications,	as are a	110101	ther cor	iti actual documen	t is necessary.						
		y reference herein. <i>(Attach</i> ND TITLE OF SIGNER (2		d herein.)	20A. NAME OF CONTRACTING OFFICER									
1/11.	. v. siville A	TILLE OF SIGNER (	gpe or pruu)		ANA, MANIE OF CONTRACTING OFFICER									
10D NAME OF CONTRACTOR							JoAnne Grove (NPS-HF-IVCA-1)							
19B. NAME OF CONTRACTOR 19C. DATE SIGNED						20B. UNITED STATES OF AMERICA 20C. DATE SIG					MGNE	ע		
BY————————————————————————————————————							BY				2, 200	<b>01</b>		
(Signature of person authorized to sign) (SN 7540-01-152-8069							(Signature of Contracting Officer)				STANDARD FORM 26			

'REVIOUS EDITION UNUSABLE